

No. CEA-12011/230/2025  
Government of India  
Ministry of Cooperation  
Office of Co-operative Election Authority  
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9th Floor, Tower-E, World Trade Center,  
Nauroji Nagar, Delhi-110029  
Dated: 14<sup>th</sup> May, 2025

To ✓

District Collector / Magistrate, Gautam Budh Nagar  
and RO of Swadeshi Entrepreneur and Farmers Cooperative Society Limited,  
Gautam Budh Nagar, (U.P.)  
Email- [dc-dha@nic.in](mailto:dc-dha@nic.in)

Sub: Approval of Recommendations of election of Office Bearers of Swadeshi Entrepreneur and Farmers Cooperative Society Limited, Gautam Budh Nagar, -Reg.

Ref: District Collector / Magistrate, Gautam Budh Nagar, and Returning Officer of Swadeshi Entrepreneur and Farmers Cooperative Society Limited, Gautam Budh Nagar letter no. 85/सह/निर्वाचन/2024-26 dated 08.05.2025.

Sir,

I am directed to convey the approval of Cooperative Election Authority under Rule 19 N to your recommendations received through above mentioned reference regarding election of Office Bearers of Swadeshi Entrepreneur and Farmers Cooperative Society Limited, Gautam Budh Nagar in the Format 19N as per details:

|   | Name of Contestant, Father/Husband Name, Address                                                                                 | Membership Number | Designation   | Elected opposed or unopposed |
|---|----------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------------------------|
| 1 | Satish Chand Singhal, S/o Shri Malook Chand Agarwal, A-401, Omaxe Forest Spa, Sector-93B, Near- Omaxe Grand Wood, GBN, UP 201303 | UP013             | Chairman      | Unopposed                    |
| 2 | Vivek Singh, Shri Bhupendra Singh, A-230, 3 <sup>rd</sup> Floor, Defence Colony, South Delhi-110024                              | DL055             | Vice-Chairman | Unopposed                    |

2. Name and address of the Office Bearers are as indicated by RO in Format 19 N (Under Rule 19 N. You are requested to declare the result.

3. Returning Officer is also requested to direct CEO of Swadeshi Entrepreneur and Farmers Cooperative Society Limited, Gautam Budh Nagar, that the result of the election of Office Bearers may be displayed in conspicuous manner on the website of the society.

4. This issue with the approval of Cooperative Election Authority.

Encl:1. Approval of Form 19N



Yours faithfully,

*Harinder*

(Authorized Signatory)

For Cooperative Election Authority

**Format 19 N for Seeking Approval for Declaration of Election Result of the Office Bearer**

[Under Rule 19 N (4) & (6)]

**Section A –Election Summary (To be filled by the Returning Officer (RO))**

| 1. General Information                                                                                                                                                                                                       |                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i) Name and Registration no. of the MSCS                                                                                                                                                                                    | SWADESHI ENTREPRENEUR AND FARMERS COOPERATIVE SOCIETY LTD<br>Registration No. MSCS/CR/1549/2024<br>1st Floor, B-62, Sector 88, Phase-2, Noida, Distt Gautam Budh Nagar, Uttar Pradesh-201305 |
| (ii) Whether polling held (Yes / No). If yes, provide date and timing of polling                                                                                                                                             | No                                                                                                                                                                                           |
| (b) If no polling is held, then indicate scheduled date of polling                                                                                                                                                           | Schedule date of polling is 08.05.2025 but there is no need of polling                                                                                                                       |
| (iii) Whether the election held peacefully (Yes / No)<br>[In case No, please describe the instances of disruption, violence, etc. and their impact on RO's endeavour to conduct a free & fair election, in a separate sheet] | Yes                                                                                                                                                                                          |
| 2. Information related to post of the Office Bearers (Pre-counting)                                                                                                                                                          |                                                                                                                                                                                              |
| (iv) Name of post of Office Bearers as per Bye-Laws                                                                                                                                                                          | Chairman                                                                                                                                                                                     |
|                                                                                                                                                                                                                              | Vice Chairman                                                                                                                                                                                |
| (v) Name of post of Office Bearers notified to be filled up through election                                                                                                                                                 | Chairman                                                                                                                                                                                     |
|                                                                                                                                                                                                                              | Vice Chairman                                                                                                                                                                                |
| 3. Information related to the contestants                                                                                                                                                                                    |                                                                                                                                                                                              |
| (vi) Number of valid contesting candidates                                                                                                                                                                                   | a. For President or Chairperson : 01<br>b. For Vice President or Vice Chairperson : 01                                                                                                       |
| 4. Information related to Board Meeting as per rule 19N (1)                                                                                                                                                                  |                                                                                                                                                                                              |
| (vii) Date and Time of Board Meeting                                                                                                                                                                                         | 08 May 2025 & 11:30 AM                                                                                                                                                                       |
| (viii) Number of incumbent elected directors in the Board                                                                                                                                                                    | 08                                                                                                                                                                                           |
| (ix) Number of incumbent elected directors who attended Board meeting convened by RO                                                                                                                                         | 07                                                                                                                                                                                           |

SWADESHI ENTREPRENEUR AND FARMERS  
COOPERATIVE SOCIETY LIMITED

08/05/2025

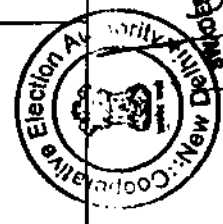


SWADESHI ENTREPRENEUR AND FARMERS  
COOPERATIVE SOCIETY LIMITED

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| 5. Information on un-opposed post and post for which polling was held                            |                                                                                                                                                                                       |                |                                     |                                        |                                                              |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|----------------------------------------|--------------------------------------------------------------|
| (x) Name of posts recommended to be filled up un-opposed,                                        |                                                                                                                                                                                       | Chairman       |                                     |                                        |                                                              |
|                                                                                                  |                                                                                                                                                                                       | Vice Chairman  |                                     |                                        |                                                              |
| (xi) Name of posts for which polling was held                                                    |                                                                                                                                                                                       | NONE           |                                     |                                        |                                                              |
| 6. Candidate-wise voting details and recommendations of RO                                       |                                                                                                                                                                                       |                |                                     |                                        |                                                              |
| 6 (a) For the post of President or Chairperson (in descending order of number of votes obtained) |                                                                                                                                                                                       |                |                                     |                                        |                                                              |
| SN                                                                                               | Name of contestant, Father / Husband Name, Address & Mobile No                                                                                                                        | Membership No. | Elected unopposed under rule 19N(4) | If polling held, no. of votes obtained | Recommendation of the RO – proposed to be elected (Yes / No) |
| 1                                                                                                | Satish Chand Singhal<br>S/o Shri Matook Chand Agarwal,<br>Add. A-401, Omaxe Forest Spa, Secto-93B, Near- Omaxe Grand Wood,<br>Noida, Gautam Budh Nagar (U.P.)-201303, Mob. 9810440057 | UP013          | UNOPPOSED                           | NA                                     | YES                                                          |
| Sign & Stamp of RO                                                                               |                                                                                                                                                                                       |                |                                     |                                        |                                                              |

| 6 (b) For the post of Vice-President or Vice-Chairperson (in descending order of number of votes obtained) |                                                                                                                                  |                |                                     |                                        |                                                              |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|----------------------------------------|--------------------------------------------------------------|
| SN                                                                                                         | Name of contestant, Father / Husband Name, Address & Mobile No                                                                   | Membership No. | Elected unopposed under rule 19N(4) | If polling held, no. of votes obtained | Recommendation of the RO – proposed to be elected (Yes / No) |
| 1                                                                                                          | Vivek Singh<br>S/o Shri Bhupendra Singh<br>Add. A-230, 3rd Floor, Defence Colony, South Delhi, Delhi – 110024<br>Mob. 9810182555 | DL055          | UNOPPOSED                           | NA                                     | YES                                                          |

  
 SWADESHI ENTREPRENEUR AND FARMERS  
 SELF-HELP CO-OPERATIVE SOCIETY LIMITED  
 08/05/2025  
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| 6(c) For any other post as per Bye-Laws. (in descending order of number of votes obtained) |                                                                |                           |                                                |                                              | NOT APPLICABLE                                                     |   |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------|------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------|---|
| SN                                                                                         | Name of contestant, Father / Husband Name, Address & Mobile No | Membership No.            | Elected -<br>unopposed<br>under rule<br>19N(4) | If polling held, no.<br>of votes<br>Obtained | Recommendation of the<br>RO - proposed to be<br>elected (Yes / No) |   |
| -                                                                                          | -                                                              | -                         | -                                              | -                                            | -                                                                  | - |
| 7. Detail of recommended vacant seats of Office Bearer after counting                      |                                                                |                           |                                                |                                              |                                                                    |   |
| SN                                                                                         | Name of post recommended to be vacant                          | Reason for recommendation |                                                |                                              |                                                                    |   |
| 1                                                                                          | Not Applicable                                                 | Not Applicable            |                                                |                                              |                                                                    |   |
| 2                                                                                          | Not Applicable                                                 | Not Applicable            |                                                |                                              |                                                                    |   |
| 3                                                                                          | Not Applicable                                                 | Not Applicable            |                                                |                                              |                                                                    |   |

I, MANISH KUMAR VERMA, declare that the above recommendations have been made after conducting the election as per the MSCS Act, 2002 and MSCS Rules, 2002 as amended from time to time.

Place: GAUTAMBUDDHNAGAR

Date: 08/05/2025

SWADESHI ENTREPRENEURS AND FARMERS  
COOPERATIVE SOCIETY LIMITED

(Signature of RO)

08/05/25

Section - B (for office of Cooperative Election Authority only)

AK

Under Rule 19 N (4) and (6) of the MSCS Rules, 2023 as amended from time to time, it is conveyed that the Cooperative Election Authority, has approved / rejected the recommendation of the Returning Officer as given in Section A above. The reason(s) for approval / rejection of recommendations is/are

After declaration of result by RO the details of Office Bearers as contained in Point 6(a), 6(b) & 6(c) should be displayed in the website of the society. This may be ensured by Chief Executive Officer of the society. Approved, as recommended by R.O.



Harinder

Assistant Registrar, Registration

(Authorized Signatory)

for Cooperative Election Authority