#### CEA-12011/182/2024/ Government of India Ministry of Cooperation The Co-operative Election Authority

09<sup>th</sup> Floor, Tower E, World Trade Centre Nauroji Nagar, New Delhi -110029

Dated: \_\_\_\_\_ Feb, 2025

#### ORDER

### Sub: Appointment of "Returning Officer" and the "Election Programme" for Conduct of Elections of the Sonai Cooperative Dairy Limited, Indapur, Pune, Maharashtra

In exercise of the powers conferred by Section 45 K (1) of the Multi-State Cooperative Societies (MSCS) Act 2002, as amended by the MSCS amendment Act 2023 read with Rule 19F (a) of the MSCS Rules 2002, as amended with MSCS Rules in 2023, the Co-operative Election Authority hereby appoints **District Collector, Pune, Maharashtra** as Returning Officer for conducting Elections as under:

| Soliar                               | ooperative Dairy L | imited, Indapur, Pu | ne, Maharashtra |
|--------------------------------------|--------------------|---------------------|-----------------|
| Number of Board<br>of Directors (11) | General -08        | SC/ST -01           | Women – 02      |
| Office Bearers (2)                   | (i) Chairma        | n -01 & (ii) Vice   | Chairman- 01    |

2. The Constituency as per Bye-Laws of the Society.

3. Further, in view of Rule 19(H)(2) of the MSCS Rules 2002 as amended in 2023 with MSCS Rules as 2023, the Election Programme for conducting election of the aforementioned Society is enclosed for further necessary action. RO is requested to ensure the election is conducted as per the MSCS Act, 2002 and Rules framed thereunder.

4. After conduct of Elections of Board of Directors, the RO is mandated to submit the requisite details in Format 19 M (for members of the Board of Directors) under rule 19 M for seeking **prior approval** of the Co-operative Election Authority.

5. After conduct of elections of Office Bearers, the RO shall submit the requisite details in Format 19-N for seeking **prior approval** of CEA before declaration of results.



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6. Returning Officer shall ensure that the Society prominently displays the List of Eligible Voters, Election Programme and Final List of the Contesting Candidates, and other related important documents on the website of the Society for enabling free, fair and transparent elections.

7. Wide publicity be given for holding of Elections in terms of provision of the MSCS Act and the rules framed thereunder.

Instructions for filling-up of the Format- M and N have been appended below 8. the Format M and N, the same should be scrupulously followed by the Returning Officer.

By Order (Authorised Signatory) 42.2025

District ¢ollector/Magistrate Pune, Maharashtra 9C7, Finance Road, Agarkar Nagar, Distt- Pune, Maharashtra- 411001 Email collector.pune@maharashtra.gov.in

#### Copy to :

To

1. The Chief Executive Officer/Managing Director of the Sonai Cooperative Dairy Limited, Milakant No. 515, Gat No. 50, Ghokhall, Indapur, Baramati Road, Teh. Indapur, Distt- Pune, Maharashtra, Pin Code- 413106 Mail Id- dgmaccounts@sonaidairy.com

This may be ensured by C.E.O./MD that the following documents must be uploaded on Official Website of the Society:

- Order of CEA for appointment of Returning Officer and Election Programme. i) ii)
- Notification issued by Returning Officer giving details of election programme. iii)
- Provisional list of Members/delegates who are eligible to vote. iv)
- Publication of final list of Members/delegates who are eligible to vote.
- List of nomination received by the Returning Officers constituency-wise. v)
- List of nomination which has been rejected along with reasons for rejection. vi)
- Publication of final list of contesting candidates. vii)
- Declaration of result of Board of Directors. viii)
- New Board of Directors and its Office Bearers. ix)
- 2. Registrar of Cooperative Societies, Pune, Maharashtra.
- 3. NIC To upload on the website of CRCS.

## COOPERATIVE ELECTION AUTHORITY, MINISTRY OF COOPERATION, TOWER E, WORLD TRADE CENTRE, NAUROJI NAGAR, NEW DELHI

Issue Date 4.2.2025

### **Election Program**

| (A) <u>General Inf</u>            | ormation   |  |
|-----------------------------------|--|--|
| Name of MSCS                      | Sonai Cooperative Dairy Limited, Pune,<br>Maharashtra                                |  |
| Registration Number & Date        | MSCS/CR/828/2013, dtd 18.07.2013   |  |
| Returning Officer                 | District Collector, Pune, Maharashtra<br>11 (General -08, Women – 02 & SC/ST -<br>01 |  |
| Number of Directors to be Elected |  |  |
| Operation Area                    | Maharashtra & Karnataka  |  |
| Regular Member/Delegate           | 145  |  |
| Polling Booth                     | Polling booth is to be set up at   |  |
|                                   | appropriate place  |  |

| <u>SI. No.</u> | (A) Election Program for Board of Directors                                  |  |  |
|----------------|--|--|--|
| 1.             | Particulars  | Date   | Remarks                                    |
| 1.             | Publication of Provisional List of<br>Members/Delegates, Eligible to<br>Vote | 05 <sup>th</sup> March 2025<br>(Wednesday)   | 11:00 A.M.                                 |
| 2.             | Time Window for Raising<br>Objection to the Provisional List                 | 06 <sup>th</sup> March 2025<br>To<br>10 <sup>th</sup> March 2025<br>(Thursday to<br>Monday)  | 11:00 A.M. to<br>3:00 P.M.<br>(Every Day)  |
| 3.             | Scrutiny of objection received to be Provisional List (if any)               | 11 <sup>th</sup> March 2025<br>To<br>13 <sup>th</sup> March 2025<br>(Tuesday to<br>Thursday) | 11:00 A.M.<br>to<br>03 P.M.<br>(Every Day) |
| 4.             | Publication of Final List of<br>Members/Delegates, Eligible to<br>Vote       | 15 <sup>th</sup> March 2025<br>(Saturday)  | 11:00 A.M.                                 |

### (A) Election Program for Board of Director



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| 5.  | Issue and Filling of          | 17 <sup>th</sup> March 2025 | 11.00 444              |
|-----|-------------------------------|-----------------------------|------------------------|
|     | Nomination Form               | To                          | 11:00 AM to<br>3:00 PM |
|     |                               | 20 <sup>th</sup> March 2025 |                        |
|     |                               | (Monday to                  | (Every day)            |
| -   |                               | Thursday)                   |                        |
| 6.  | Display on Notice Board of    | 20th March 2025             | 05:00 P.M.             |
|     | the Society (at a conspicuous | (Thursday)                  | 00.001.101.            |
|     | place) Nominations Forms      |                             |                        |
| 7.  | received by Returning Officer |                             |                        |
| /.  | Scrutiny of Received          | 21 <sup>st</sup> March 2025 | 11:00 A.M. to          |
| 0   | Nomination Forms              | (Friday)                    | 3:00 P.M.              |
| 8.  | Publication of List of Valid  | 21 <sup>st</sup> March 2025 |                        |
|     | Nominations                   | (Friday)                    | 05:00 P.M.             |
| 9.  | Withdrawal of Nominations     | 22 <sup>nd</sup> March 2025 | 11.00                  |
|     |                               | (Saturday)                  | 11:00 A.M. to          |
| 10. | Publication of Final List of  | 22 <sup>nd</sup> March 2025 | 3:00 P.M.              |
|     | Contesting Candidates         | (Saturday)                  | 5:00 P.M.              |
| 1.  | Date of Polling, if Necessary | 30 <sup>th</sup> March 2025 |                        |
|     |                               |                             | 08:00 A.M. to          |
|     |                               |                             | 02:00 P.M. and         |
|     | a part desta                  | Sunday                      | all those who          |
|     |                               |                             | have entered           |
|     |                               |                             | polling station        |
|     |                               |                             | at 02:00 P.M.          |
|     |                               |                             | or before              |
|     |                               |                             | should be              |
|     |                               |                             | allowed to cast        |
| 2.  | Counting of Vote              | 0151 0 110                  | vote.                  |
|     |                               | 01 <sup>st</sup> April 2025 | 08:00 A.M.             |
| 3.  |                               | (Tuesday)                   | onwards                |
|     | Board of Dia                  | 4 <sup>th</sup> April 2025  | After approval         |
|     |                               | (Friday)                    | of Cooperative         |
|     |                               |                             | Election               |
|     |                               |                             | Authority, New         |
|     |                               |                             | Delhi on               |
|     |                               |                             | Format 19 M            |



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# (B) Election Program of Office Bearers

| 2. | Announcement of Election<br>Schedule<br>(i) Time window for filling<br>Nomination<br>(ii) Time Window for<br>Withdrawal<br>(iii) Display of list of<br>Contesting Candidate &<br>schedule of Election<br>Meeting of Newly Constituted | 5 <sup>th</sup> April 2025<br>(Saturday)   | After<br>Declaration of<br>Result of Board<br>Members'<br>result |
|----|---|--|--|
|    | Board & Publication of List for<br>Valid Nominations, Polling (if<br>required)  | 07 <sup>th</sup> April 2025<br>(Monday)  | 11:00 AM<br>Onwards  |
| 3. | Declaration of Result of Election<br>of Office Bearers  | After approval of Cooperative<br>Election Authority, New Delhi on<br>Format 19 N |  |

This issues with the approval of Cooperative Election Authority.



(Authorized Signatory) 4.2.2015