

**By Speed Post/ E-mail**

No. CEA-12011/110/2024  
Government of India  
Ministry of Cooperation  
Office of Co-operative Election Authority  
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9th Floor, Tower-E, World Trade Center,  
Nauroji Nagar, Delhi-110029

Dated: 19 December, 2024

To

District Collector & Magistrate Thiruvananthapuram, and  
RO of Travancore Agri and Allied Multi State Cooperative Society Limited  
Collectorate, Civil Station  
Kudappanakkunnu  
Thiruvananthapuram, Kerala.  
E-mail- [edctvpmlsgd@gmail.com](mailto:edctvpmlsgd@gmail.com) /[dctvm.ker@nic.in](mailto:dctvm.ker@nic.in)



Sub: **Approval of Recommendations of Election Result of Office Bearers of Travancore Agri and Allied Multi State Cooperative Society Limited -Reg.**

Ref: District Collector/Magistrate and Returning Officer of Travancore Agri and Allied Multi State Cooperative Society Limited letter No. DCTVM/11462/2024-E 2 dated 18.12.2024

Ma'am,

I am directed to convey the approval of Cooperative Election Authority under Rule 19 N (4) & (6) of your recommendations received through above mentioned reference regarding election of Office Bearers of The Travancore Agri and Allied Multi State Cooperative Society Limited in the Format 19 N as per details below:

| S. No. | Office Bearer | No. of elected |
|--------|---------------|----------------|
| 1      | Chairman      | 01             |
| 2      | Vice-Chairman | 01             |
|        | Total         | 02             |

- Name and address of the Board of Directors have been indicated by RO in Format 19 N (Under Rule 19 N (4) & (6)). You are requested to declare the result.
- Returning Officer is also requested to direct CEO of Travancore Agri and Allied Multi State Cooperative Society Limited., Gujarat that the result of the election of Office Bearers may be displayed in conspicuous manner on the website of the society.



4 This issue with the approval of Cooperative Election Authority.

Yours faithfully,

Encl: Approval on Format 19 N



*R. Pal Nainta*  
19.12.2024

(Dr. Rish Pal Nainta)  
Sr. Consultant (Law) CEA



**Format 19 N for Seeking Approval for Declaration of Election Result of the Office Bearer**  
**[Under Rule 19 N (4) & (6)]**

**Section A - Election Summary (To be filled by the Returning Officer (RO))**

| 1. General information                                                                                                                                                                                                    |                                                                                                                   |                |                                                                                                                                                                         |                                        |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|
| (i) Name and Registration no. of the MSCS.                                                                                                                                                                                |                                                                                                                   |                | : Travancore Agri. & Allied Multi State Co-Operative Society Ltd, Paruthuppara, Karumkulam, Puthiyathura.P.O, Thiruvananthapuram, Kerala<br>Reg. No. -MSCS/CR/1503/2024 |                                        |                                                            |
| (ii) (a) Whether polling held (Yes/No)<br>If yes, provide date and time of polling                                                                                                                                        |                                                                                                                   |                | : No                                                                                                                                                                    |                                        |                                                            |
| (b) If no polling is held, then indicate scheduled date of polling                                                                                                                                                        |                                                                                                                   |                | : 18/12/2024                                                                                                                                                            |                                        |                                                            |
| (iii) Whether the election held peacefully (Yes/No)<br>[In case No. please describe the instances of disruption, violence, etc, and their impact on RO's endeavor to conduct a free & fair election, in a separate sheet] |                                                                                                                   |                | : Yes                                                                                                                                                                   |                                        |                                                            |
| 2. Information related to post of the Office Bearers (Pre-counting)                                                                                                                                                       |                                                                                                                   |                |                                                                                                                                                                         |                                        |                                                            |
| (iv) Name of post of Office Bearers as per Bye-Laws                                                                                                                                                                       |                                                                                                                   |                | 1. Chairman (01)<br>2. Vice Chairman (01)                                                                                                                               |                                        |                                                            |
| (v) Name of post of Office Bearers notified to be filled up through election                                                                                                                                              |                                                                                                                   |                | 1. Chairman (01)<br>2. Vice Chairman (01)                                                                                                                               |                                        |                                                            |
| 3. Information related to the contestants                                                                                                                                                                                 |                                                                                                                   |                |                                                                                                                                                                         |                                        |                                                            |
| (vi) Number of valid contesting candidates                                                                                                                                                                                |                                                                                                                   |                | a. For President or Chairperson : 01<br>b. For Vice President or Vice Chairperson: 01                                                                                   |                                        |                                                            |
| 4. Information related to Board Meeting as per rule 19 N (1)                                                                                                                                                              |                                                                                                                   |                |                                                                                                                                                                         |                                        |                                                            |
| (vii) Date and Time of Board Meeting                                                                                                                                                                                      |                                                                                                                   |                | : 18/12/2024, 11 AM                                                                                                                                                     |                                        |                                                            |
| (viii) Number of incumbent elected directors in the Board                                                                                                                                                                 |                                                                                                                   |                | : 7                                                                                                                                                                     |                                        |                                                            |
| (ix) Number of incumbent elected directors who attended Board meeting convened by RO                                                                                                                                      |                                                                                                                   |                | : 7                                                                                                                                                                     |                                        |                                                            |
| 5. Information on un-opposed post and post for which polling was held                                                                                                                                                     |                                                                                                                   |                |                                                                                                                                                                         |                                        |                                                            |
| (x) Name of posts recommended to be filled up un- opposed,                                                                                                                                                                |                                                                                                                   |                | 1. Chairman (01)<br>2. Vice Chairman (01)                                                                                                                               |                                        |                                                            |
| (xi) Name of posts for which polling was held                                                                                                                                                                             |                                                                                                                   |                | Nil                                                                                                                                                                     |                                        |                                                            |
| 6. Candidate -wise voting details and recommendations of RO                                                                                                                                                               |                                                                                                                   |                |                                                                                                                                                                         |                                        |                                                            |
| 6(a) For the post of President or Chairperson (in descending order of number of votes obtained)                                                                                                                           |                                                                                                                   |                |                                                                                                                                                                         |                                        |                                                            |
| SN                                                                                                                                                                                                                        | Name of contestant, Father/Husband Name, Address & Mobile No.                                                     | Membership No. | Elected unopposed under rule 19N (4)                                                                                                                                    | If polling held, no. of votes obtained | Recommendation of the RO - proposed to be elected (Yes/No) |
| 1                                                                                                                                                                                                                         | MURUKAN.V S/o. Vasudevan, Vishakam, Pampukala, Karumkulam, Puthiyathura.P.O, Thiruvananthapuram (Mob: 9495901338) | TAA/KL/001     | Unopposed                                                                                                                                                               | NA                                     | Yes                                                        |



*18/12/24*

Sign and Stamp of RO

**RETURNING OFFICER**  
**TRAVANCORE AGRI AND ALLIED MULTI**  
**STATE CO-OPERATIVE SOCIETY LTD.**  
**DISTRICT COLLECTOR THIRUVANANTHAPURAM**

*19.12.2024*



| 6(b) For the post of Vice President or Vice Chairperson (in descending order of number of votes obtained) |                                                                                           |                |                                      |                                        |                                                           |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------|--------------------------------------|----------------------------------------|-----------------------------------------------------------|
| SN                                                                                                        | Name of contestant, Father/Husband Name, Address & Mobile No.                             | Membership No. | Elected unopposed under rule 19N (4) | If polling held, no. of votes obtained | Recommendation of the RO -proposed to be elected (Yes/No) |
| 1                                                                                                         | SIMON.P S/o Pushpam, Happy Home, Kinaruvila Purayidam, Puthiyathura.P.O (Mob: 8111999334) | TAA/KL/049     | Unopposed                            | NA                                     | Yes                                                       |
| 6(c) For any other post as per Bye -Laws, (in descending order of number if voters obtained)              |                                                                                           |                |                                      |                                        |                                                           |
| SN                                                                                                        | Name of contestant, Father/Husband Name, Address & Mobile No.                             | Membership No. | Elected unopposed under rule 19N (4) | If polling held, no. of votes obtained | Recommendation of the RO -proposed to be elected (Yes/No) |
|                                                                                                           | NIL                                                                                       | NA             | NA                                   | NA                                     | NA                                                        |
| 7. Detail of recommended vacant seats of the Office Bearer after counting                                 |                                                                                           |                |                                      |                                        |                                                           |
| SN                                                                                                        | Name of post recommended to be vacant                                                     |                |                                      | Reason for recommendation              |                                                           |
| 1.                                                                                                        | NIL                                                                                       |                |                                      | NA                                     |                                                           |

I, Anu Kumari.IAS, declare that the above recommendations have been made after conducting the election as per the MSCS Act, 2002 and MSCS Rules, 2002 as amended from time to time.

Place : Thiruvananthapuram

Date : 18/12/2024

(Signature of RO)

RETURNING OFFICER  
TRAVANCORE AGRI AND ALLIED MULTI  
STATE CO-OPERATIVE SOCIETY LTD.  
& DISTRICT COLLECTOR THIRUVANANTHAPURAM

**Section - B (for office of Cooperative Election Authority only)**

Under Rule 19 N (4) and (6) of the MSCS Rules, 2023 as amended from time to time, it is conveyed that the Cooperative Election Authority, has approved / rejected the recommendation of the Retuning Officer as given in Section A above. The reason(s) for approval/ rejection of recommendations is/are Approved, As recommended by R.O

After declaration of result by RO the details of Office Bearers as contained in Point 6(a),6(b) and 6(c) should be displayed in the website of the society. This may be ensured by the Chief Executive Officer of the Society.



R. N. Nair  
(Authorized Signatory)  
18.12.2024  
Assistant Registrar (Cooperation)